

 **APPLIED FOR POST OF SHIKSHAN SEVAK IN THE SUBJECT OF ECONOMICS (AIDED)**

 **SES’S L.S. RAHEJA COLLEGE OF ARTS AND COMMERCE**, Relief Road, Santacruz West, Mumbai 400 054.

**Shikshan Sevak the Subject of Economics for Jr. College from the AY 2024-25 vide advt in Maharashtra Times & Times of India dated** **17th July 2024.**

**FORM TO BE SUBMITTED DULY FILLED WITH SELF ATTESTED COPIES OF RELEVANT CERTIFICATES / TESTIMONIALS AS PART OF INTERVIEW PROCESS.**

1. **Name:** Ms. / Mrs./Mr. /Dr.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **(FIRST NAME) (FATHER’S NAME) (MOTHER ‘S NAME) (SURNAME)**

Recent Color Photo

to be Pasted here…

2. **Subject for which application is made**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (area of specialization)

3. **Date of Birth** (DD/MM/YYYY): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Mobile No**.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Email ID**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. **Address**: Current: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Permanent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. **Marital Status**: Single / Married. If married, Name & occupation of your spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ & No. of Children: \_\_\_\_

6. **Caste / Sub-caste**: SCHEDULED CASTE/ SCHEDULE TRIBE/ D.T.N.T./ O.B.C. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or OPEN CATEGORY CANDIDATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. **Aadhar No**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8. **PAN No**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9. **Passport No**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**10. Academic Qualification**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Exam Passed** | **Institution** | **University/ Board** | **Month & Year of Passing** | **Subject offered stating whether major/special (wherever applicable)** | **Percentage of marks obtained** | **Regular / External/ Correspondence** |
| **Matriculation (SSC)/equivalent** |  |  |  |  |  |  |
| **Higher Secondary****(HSC) equivalent** |  |  |  |  |  |  |
| **Bachelor’s Degree\*** |  |  |  |  |  |  |
| **Master’s Degree#** |  |  |  |  |  |  |
| **B.ED** |  |  |  |  |  |  |

**Please mention \*(BA/ B.SC/ BCOM) # (MA/M.SC/M.COM)**

**11. SUBJECT / COURSES TAUGHT:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Institution** **(Jr. College / School)** | **Class & Subject taught** | **Junior College** | **Designation & Nature of Appointment (Temporary/ Permanent / Adhoc / CHB)** | **Period of Appointment** | **Experience in terms of years.**  | **Last Pay Drawn in the institution\*** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**12. OTHER WORK EXPERIENCE (IF ANY):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Period** | **Organization** | **Designation** | **Last Salary\*** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**13. Extra-curricular & Co-Curricular activities**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. **Current Salary: Rs**. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **(Please attach copy of the latest salary slip / bank statement)**

15**. Reference**: (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Specify Name, Designation & Mobile No.)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Name and Signature of the applicant**

**Note: 1. \*Please attach a Self-attested copy**

1. **Graduation Marksheet/certificate**
2. **Post-Graduation Marksheet/certificate**
3. **B.Ed Certificate**
4. **Any other relevant document/certificate/marksheet etc.**

 **2. Do not leave any column blank**