



**SADHANA EDUCATION SOCIETY'S**  
(Registered under society's act of 1860 & Bombay Public Trust Act 1950)  
Linguistic (Gujarati) Minority

**L. S. RAHEJA COLLEGE OF ARTS & COMMERCE**

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## NOTICE

### ACCOUNTANCY ASSOCIATION

Accountancy Association is organizing a competition on the **BEST PRESENTED BALANCE SHEET**.

Participants will be given a Trial Balance based on which they will be required to prepare a Revenue Statement and a Balance Sheet. There will not be any major accounting adjustments. The focus will be on presentation and disclosures in the financial statements.

Participants can make the Balance Sheet on paper and upload a picture. Alternatively, participants can make the Balance Sheet on a computer using MS Word / MS Excel and upload the file.

The competition link will be hosted on MS Teams. The participants will have to upload their Balance Sheet file / picture on the Google Form link provided.

**Date: March 15, 2021**

**Time: 3 p.m. to 4 p.m.**

Students who wish to participate should join the MS Teams meeting at the following link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTVjYWIyODMtMGU2Mi00NDZiLWJiMjYtOWE3MzRjMzlhZDcy%40thread.v2/0?context=%7b%22Tid%22%3a%2225176a81-d60a-4083-8b70-36db56c4ff66%22%2c%22Oid%22%3a%22103b8f93-c132-4ca4-9a13-874569656bd9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTVjYWIyODMtMGU2Mi00NDZiLWJiMjYtOWE3MzRjMzlhZDcy%40thread.v2/0?context=%7b%22Tid%22%3a%2225176a81-d60a-4083-8b70-36db56c4ff66%22%2c%22Oid%22%3a%22103b8f93-c132-4ca4-9a13-874569656bd9%22%7d)

**CA. Hrishikesh Wandrekar**  
**Head, Department of Accountancy**